# EXHIBITOR APPLICATION

**Booth Fees:**

- Platinum: $10,000 - 10x10 Space
- Gold: $5,000 - 8x10 Space
- Silver: $2,500 - 2 Tables
- Bronze: $1,000 - 1 Table
- Sponsorship Only

**Company Name:**

**Contact Person:**

**Address:**

**City:**

**State:**

**Zip:**

**Country:**

**Telephone:**

**Email:**

**Reduced Registration 1 ($200) - Name:**

**Reduced Registration 2 ($200) - Name:**

**Exhibitor-only Pass 1 - Name:**

**Exhibitor-only Pass 2 - Name:**

<table>
<thead>
<tr>
<th>Total Fees USD:</th>
<th>Exhibit Space: $</th>
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</thead>
<tbody>
<tr>
<td>Additional Registration Fees: $</td>
<td></td>
</tr>
<tr>
<td>Sponsorships: $</td>
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<td>Total Due: $</td>
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Credit Cards Accepted

Checks Payable to: **American Society for Neurochemistry**

9037 Ron Den Lane, Windermere, FL 34786

Tel: 407-909-9064   asnmanager@asneurochem.org

**DEADLINE - November 10, 2014**